



PATENT

ATTORNEY DOCKET N°: 01-490/1C  
EXPRESS MAIL LABEL N°: EV 380 207 591 US

**CONTINUATION PATENT APPLICATION TRANSMITTAL LETTER**



MAIL STOP PATENT APPLICATION  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

Transmitted herewith for filing is the patent application of:

**INVENTORS:**

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5379 Rucker Drive  
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Citizen of United States

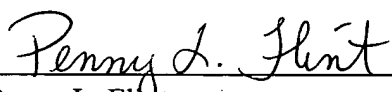
Christopher L. Hamlin  
310 Jensen Springs Road  
Los Gatos, CA 95033  
Citizen of United States

Title: **SYSTEM AND METHOD FOR OPTIMIZING AN INTEGRATED CIRCUIT DESIGN**

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**CERTIFICATION UNDER 37 C.F.R. §1.10**

I hereby certify that this Continuation Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date, January 30, 2004 in an envelope as "Express Mail Post Office to Addressee", Mailing Label N° EV 380 207 591 US, with sufficient postage, addressed to: MS Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
\_\_\_\_\_  
Penny L. Flint

DATED: January 30, 2004

**1. Type of Application**

This is a Continuation Application.

**2. Benefit of Prior U.S. Application(s) (35 U.S.C. § 120)**

| <u>USSN</u> | <u>Filing Date</u> | <u>Inventor(s)</u> | <u>Status</u> |
|-------------|--------------------|--------------------|---------------|
| 10/021,696  | 10/30/2001         | Eneboe, et al.     | Allowed       |

**3. Papers Enclosed That Are Required for Filing Date under 37 C.F.R. §1.53(b) (Regular) or 37 C.F.R. §1.153 (Design) Application**

Twenty (20) Pages of Specification;

Five (5) Pages of Claims;

One (1) Page of Abstract; and

Thirteen (13) Sheets of Drawing Figures.

**4. Additional Papers Enclosed**

None.

**5. Declaration or Oath**

The signed Declaration and Power of Attorney is attached

**6. Inventorship Statement**

The inventorship for all the claims in this application are the same.

**7. Language**

English.

**8. Assignment**

None.

**9. Certified Copy**

None are required.

**10. Fee Calculation (37 C.F.R. §1.16)**

|           |  |  |  |  |  |  |          |
|-----------|--|--|--|--|--|--|----------|
| BASIC FEE |  |  |  |  |  |  | \$770.00 |
|-----------|--|--|--|--|--|--|----------|

|                  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|
| EXCESS CLAIM FEE |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|--|

|                   |    |     |   |   |           |        |
|-------------------|----|-----|---|---|-----------|--------|
| TOTAL OVER TWENTY | 20 | -20 | = | 0 | X \$18.00 | \$0.00 |
|-------------------|----|-----|---|---|-----------|--------|

|                        |   |    |   |   |         |        |
|------------------------|---|----|---|---|---------|--------|
| INDEPENDENT OVER THREE | 3 | -3 | = | 0 | \$86.00 | \$0.00 |
|------------------------|---|----|---|---|---------|--------|

|                    |  |  |  |   |          |        |
|--------------------|--|--|--|---|----------|--------|
| MULTIPLE DEPENDENT |  |  |  | 0 | \$290.00 | \$0.00 |
|--------------------|--|--|--|---|----------|--------|

|                            |  |  |  |  |          |         |
|----------------------------|--|--|--|--|----------|---------|
| ASSIGNMENT RECORDATION FEE |  |  |  |  | \$ 40.00 | \$40.00 |
|----------------------------|--|--|--|--|----------|---------|

|                   |  |  |  |  |  |                        |
|-------------------|--|--|--|--|--|------------------------|
| TOTAL FILING FEES |  |  |  |  |  | <u><u>\$810.00</u></u> |
|-------------------|--|--|--|--|--|------------------------|

**11. Small Entity Statement(s)**

None required.

**12. Request for International - Type Search (37 C.F.R. §1.104(d))**

None required.

**13. Authorization to Charge Fees**

The Commissioner is hereby authorized to charge the filing fees of **\$810.00** to Deposit Account N° 12-2252. Please charge any underpayments related to this filing or credit any excess to Deposit Account N° 12-2252. A copy of this *Transmittal* is enclosed for accounting purposes only.

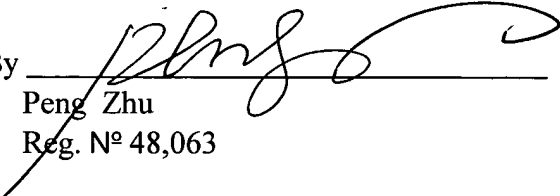
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DATED: January 30, 2004.

Respectfully submitted,  
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By

  
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**This Transmittal Ends With This Page.**